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## 2024 Pan-Pacific Information Handbook

**January 3, 2024** - We are pleased to provide you with this informational brochure that will answer many of the questions you may have.

Please feel free to contact us, using the contact points included in the Information Handbook, with any questions or concerns that are not addressed.

Attachment

Size

229.87 KB



[2024 Pan Pacific Cup Information Handbook.pdf](#)

[1]

By Admin at Wed, 01/03/2024 - 23:18

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